

BASIC DETAILS

24706--K V SECTOR 47 CHANDIGARH

Dated : 07/04/2021

SCHOOL NAME	K V SECTOR 47 CHANDIGARH
ADDRESS	KENDRIYA VIDYALAYA,SECTOR-47,
PRINCIPAL	MR SANJEET KUMAR SAGAR
PRINCIPAL'S EMAIL ID	sksagar077@gmail.com (http://www.mobilenumbertracker.com/EmailInformationFinder?email=sksagar077@gmail.com&utm_source=https://saras.cbse.gov.in/oasis/finalpage.aspx;plugin)
SCHOOL'S CONTACT NUMBER	0172-2633404 (http://www.mobilenumbertracker.com/MobileNumberLocation?number=02633404&utm_source=https://saras.cbse.gov.in/oasis/finalpage.aspx&utm_medium=referer)
SCHOOL'S WEBSITE	https://chandigarhsec47.kvs.ac.in
LANDMARK NEAR SCHOOL	GURUDWARA SAHIB
AFFILIATION VALIDITY	2017 TO 2022
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	AIRFORCE
SOCIETY REGISTRATION NUMBER	24706
NOC ISSUING AUTHORITY	KENDRIYA VIDYALAYA SANGATHAN /CBSE
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/24706.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No

FACULTY DETAILS

24706--K V SECTOR 47 CHANDIGARH

Dated : 07/04/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	66	NUMBER OF PGTs	16
NUMBER OF TGTs	27	NUMBER OF PRTs	23
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	14
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	11	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

24706--K V SECTOR 47 CHANDIGARH

Dated : 15/04/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	160	136
2	4	160	143
3	4	160	157
4	4	160	162
5	4	160	160
6	4	160	161
7	4	160	166
8	4	160	165
9	4	160	169
10	5	160	204
11	5	160	209
12	4	160	179

ACADEMIC DETAILS

24706--K V SECTOR 47 CHANDIGARH

Dated : 24/05/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 004---PUNJABI 086---SCIENCE 087---SOCIAL SCIENCE 041---MATHEMATICS 122---SANSKRIT	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 302---HINDI CORE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 039---SOCIOLOGY

INFRASTRUCTURE DETAILS

24706--K V SECTOR 47 CHANDIGARH

Dated : 07/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	32779	TOTAL NUMBER OF PLAYGROUNDS	4
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	18211	TOTAL NUMBER OF ROOMS	56
TOTAL NUMBER OF SMALL-SIZED ROOMS	15	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	23
TOTAL NUMBER OF LARGE-SIZED ROOMS	8	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	4
NUMBER OF BOYS TOILET	4	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	4
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	5	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	9

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	80	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/24706.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/24706.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	17553	PERIODICALS IN THE SCHOOL LIBRARY	39
DAILIES IN THE SCHOOL LIBRARY	03	REFERENCE BOOKS IN THE SCHOOL LIBRARY	105
LIBRARY RESOURCES	01	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	84	COMPUTER LAB SIZE (IN SQ. METERS)	50
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	45	CHEMISTRY LAB SIZE (IN SQ. METERS)	60
PHYSICS LAB SIZE (IN SQ. METERS)	60	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	24
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	04

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	50	PURPOSE FOR TWO SITES OF THE SCHOOL	SEPARATE BULIDING OF PRIMARY AND SECONDARY
BIOLOGY LAB SIZE (IN SQ. METERS)	60	MATHEMATICS LAB SIZE (IN SQ. METERS)	40
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	21	HOW MANY ROOMS GREATER THAN 500 SQ FT	11

LOCATION DETAILS

24706--K V SECTOR 47 CHANDIGARH

Dated : 15/04/2021

NEAREST NATIONALISED BANK	UNION BANK OF INDIA SECTOR 32 CHANDIGARH	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	ISBT SECTOR-43 CHANDIGARH	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	5
NEAREST RAILWAY STATION	CHANDIGARH RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10
NEAREST AIRPORT	CHANDIGARH AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	6.2
NEAREST HOSPITAL	GMCH SECTOR-32	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.9
NEAREST POLICE STATION	POLICE STATION SEC-31	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

24706--K V SECTOR 47 CHANDIGARH

Dated : 07/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	25
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/03/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC 24706--K V SECTOR 47 CHANDIGARH

Dated : 07/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	AIR CDRE TEJBIR SINGH AVSM VM
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8527656072 (http://www.mobilenumbertracker.com/MobileNumberLocation?number=8527656072&utm_source=https://saras.cbse.gov.in/oasis/finalpage.aspx&utm_medium=plugin)
SECRETARY NAME	MR SANJEET KUMAR SAGAR
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION	

SCHOOL WEBSITE INFORMATION

24706--K V SECTOR 47 CHANDIGARH

Dated : 07/04/2021

URL OF SCHOOL WEBSITE	http://chandigarhsec47.kvs.ac.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

24706--K V SECTOR 47 CHANDIGARH

Dated : 08/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	95.21/98.51/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9501391133 (http://www.mobilenumbertracker.com/MobileNumberLocation?number=9501391133&utm_source=https://saras.cbse.gov.in/oasis/finalpage.aspx&utm_r)
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RACHNA VERMA
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rachna.verma70@gmail.com (http://www.mobilenumbertracker.com/EmailInformationFiemail=rachna.verma70@gmail.com&utm_source=https://saras.cbse.gov.in/oasis/finalpagplugin)
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9501391133 (http://www.mobilenumbertracker.com/MobileNumberLocation?number=9501391133&utm_source=https://saras.cbse.gov.in/oasis/finalpage.aspx&utm_r)
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO
MODE OF SALARY PAYMENT	bankpayment
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/24706.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/24706.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
GREEN GYM SKILL DEVELOPMENT WATER CONSERVATION USE OF VISUALIZER	

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	NO	<p>WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	NO	<p>WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	YES	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	YES	<p>WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	YES	<p>NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0		

FEE STRUCTURE OF SCHOOL

24706--K V SECTOR 47 CHANDIGARH

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	6000	0
MIDDLE	25	0	6000	1200
SECONDARY	25	200	6000	1200
SENIOR SECONDARY	25	400	6000	1800

PHOTO OF SCHOOL

24706--K V SECTOR 47 CHANDIGARH

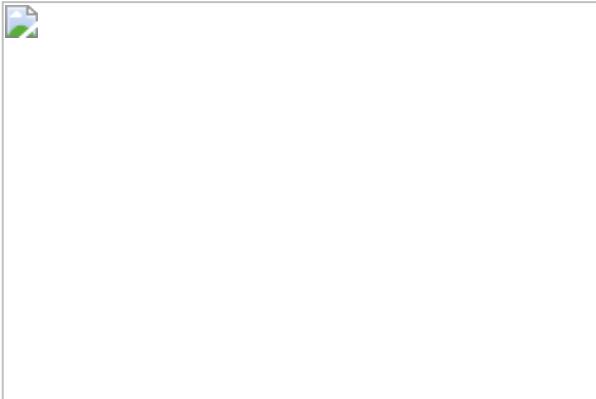
SCHOOL PHOTOS

Dated :

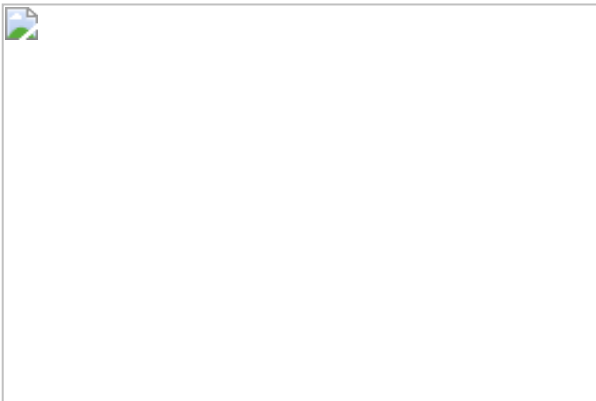
GEO-TAGGED PHOTO



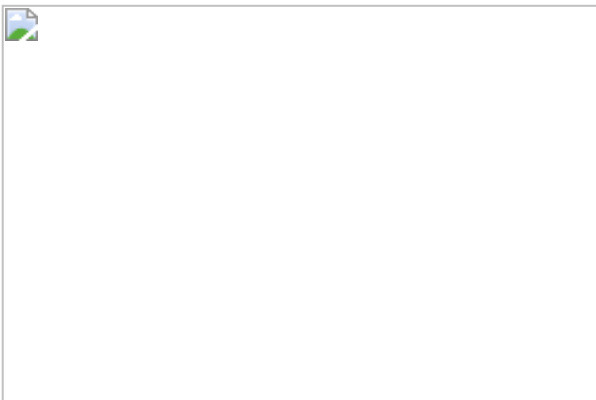
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



Blank area for Physics Lab Photo

CHEMISTRY LAB PHOTO



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BIOLOGY LAB PHOTO



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TOILET PHOTO



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SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	CHANDIGARH
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NA
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA
PIN CODE	160047
CLUSTER RESOURCE CENTER NAME	NA
CD BLOCK MANDAL/TALUKA NAME	SECTOR 47
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SECTOR 47
ASSEMBLY CONSTITUENCY	CHANDIGARH
MUNICIPALITY	CHANDIGARH
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	YES
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE
OPTIONAL**

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING
EQUIPMENT (TLE) RECEIVED?**

WHETHER TLE RECEIVED FOR EACH GRADE?

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH
GRADE?**

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT
PRIMARY STAGE? OPTIONAL**

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

200

FOR USE OF CBSE CHANDIGARH
Dated : 11/06/2020

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

**VIEW (PdfHandler.aspx?
FileName=smdc/2600001.pdf)**

PHYSICAL FACILITIES AND EQUIPMENTS

24706--K V SECTOR 47 CHANDIGARH

Dated : 15/04/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
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IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 06

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 4

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

24706--K V SECTOR 47 CHANDIGARH

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
		Dated : 15/04/2021	

SPORTS INFORMATION

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Dated : 15/04/2021

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input type="checkbox"/> TABLE TENNIS	<input type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input type="checkbox"/> VOLLEYBALL

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

24706--K V SECTOR 47 CHANDIGARH

Dated : 15/04/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	4	114	1	28	02
FREE UNIFORMS	4	114	1	28	2
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	1	20	20	20	5
FREE UNIFORMS	1	20	20	20	5
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			

WHEEL CHAIRS		YES	YES
CALIPERS			
TRI CYCLES			